



# THE PURPLE MOUNTAIN MONTHLY

Military Order of the Purple Heart Chapter 423

Volume 6 Edition 2

May 2022

## Commander's Corner

### **Patriots, Ladies and Auxiliary,**

Our next meeting will be on 08 OCT 2022 @ 10:30am

I would first like to thank the Patriots, Ladies and Auxiliary members of MOPH Chapter 423 for their continued involvement in the Chapter and continuing group efforts to help further the MOPH 423 contact information, mission and overall assistance of local Veterans and their families.

During the month of September we provided BBQ to our loyal Bingo Hall customers and PH supporters. In a show of our appreciation for their continued support every Wednesday at Bingo World. MOPH Chapter 423 would also want to thank Patriot Doc Andrews for the great BBQ! Yet again, was delicious and made the event that much more great.

We can always use volunteers at BINGO. If you would like to volunteer, please join us at Bingo World 272 S. Academy, Colorado Springs 80910 at 11am-3pm.

We are pleased to report that the Chapter bathrooms have been remodeled! Also MOPH Chapter 423 was also able to assist some local Veterans and their families with some financial assistance towards their bills.

MOPH 423 Scholarship Fund application:

Open date is 01 OCT 2022—End date of 31 OCT 2022! Apply online at <https://www.purpleheart.org/ScholarshipProgram>

## **General Info**

**Chapter Cell:** 719-651-3781/**Office:** 719-391-7794 or **email:** [moph423@gmail.com](mailto:moph423@gmail.com)

Anyone needing assistance or help, please contact the Chapter.

If you would like to add anything to the news letter, please feel free to e-mail us at [moph423.org](mailto:moph423.org)

**MOPH Mission: foster an environment of goodwill and camaraderie among Combat Wounded Veterans, promote Patriotism, support necessary legislative initiatives, and most importantly, provide service to all veterans and their families.**

## Connect Online

**Website:** [www.moph423.org](http://www.moph423.org)

**Facebook:** [www.facebook.com/groups/473246222883620/](https://www.facebook.com/groups/473246222883620/)

## **Chapter 423**

### **Elected Officers**

**Commander:**  
Nikki Gibson

**Senior Vice Commander:**  
Glen Cooper

**Junior Vice Commander:**  
Larry Hathaway

**Finance Officer:**  
Mike Epper

**Sergeant-at-Arms:**  
Joe Albright

**Trustee 2 yr:** Steve Zerger

**Trustee 1 yr::** Dave "Doc" Andrews

### **Appointed Officers**

**Adjutant:** Ed Armstrong

**Chaplain:** Melvin Postlewait

**Dear Auxiliary Members of Unit 423,**

**Greetings, I hope this newsletter finds you all doing well. The Auxiliary members last met on September 9th at which time discussions were held about the Holiday Meal as well as gifting to local Veterans with funds from our Welfare account. The minutes from all of our meeting are available at the Chapter if you would like additional information please let us know.**

**We will combine Thanksgiving and Christmas to do one meal on December 10, 2022 social hour at 11:00 and plan to eat at noon. Please RSVP by November 30, 2022 by calling the Chapter at 719-391-7794**

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**Yours in Patriotism,**

**Paula Cooper  
Unit 423 President**

**militarywife13@yahoo.com**

**(719) 761-4639**



## **Chapter 423 A Officers**

President – Paula Cooper

Sr. Vice President – Karen Lindquist

Treasurer – Patty Andrews

Parliamentarian – Open

Sgt.-at-Arms – Open

Trustee yr. 1 - Gwen Cooper

Trustee yr. 2 - Calynn Andrews

Trustee yr. 3 - open

Appointed: Don Knight

Secretary – Patty Andrews

Chaplain – Ursula Price

Patriotic Instructor – open

Marshall – Ursula Price



## Mark Your Calendars

**08 OCT 2022 @ 10:30am - Chapter meeting**

**Upcoming Events: 10 December 2022 Holiday Meal sign up list:**

Doc- Turkey

Steve- Ham

Joe- Mashed Potatoes

Ed- Green bean casserole

Glen/Paula- Corn casserole, artichoke dip

Nikki- Wild rice

Karen- Sweet Potato casserole

Karen and Ursula- Dressing and gravy

Patty- Salad

The Chapter- Rolls, drinks, salad dressing, pies (Nikki will pick up)

## Contact Us

We welcome your feedback, contributions, and—most importantly—your fellowship.

**MOPH Chapter 423**  
2 Carson Circle  
Fountain, CO 80817



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moph423@gmail.com  
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